

Los Angeles County Department of Regional Planning 320 West Temple Street, Los Angeles, California 90012 Telephone (213) 974-6433

PROJECT NO. PM062944

PARCEL MAP NO. 062944

RPC/HO MEETING DATE

CONTINUE TO

AGENDA ITEM

#12

PUBLIC HEARING DATE

August 21, 2007

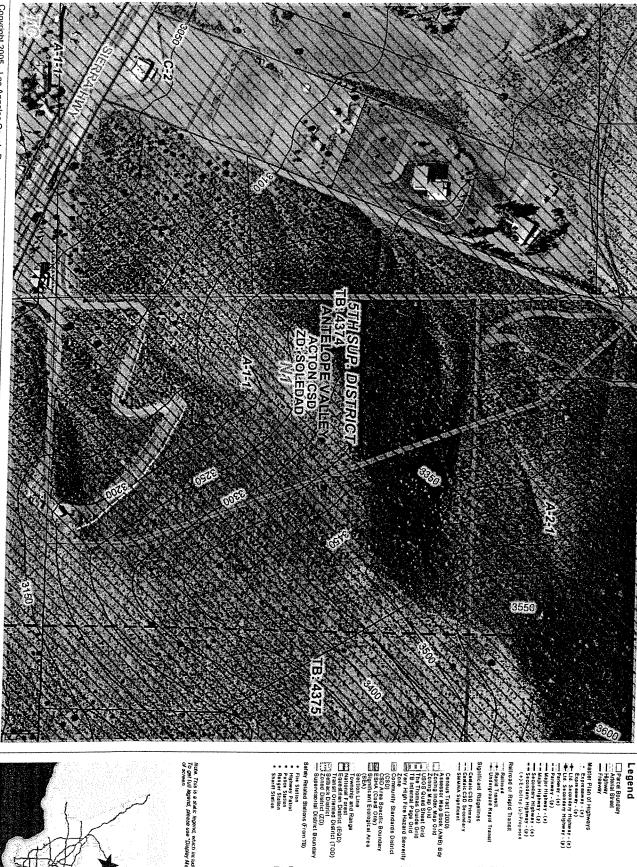
| APPLICANT | OWNER | OWNER REPRESENTATIVE | | | VE | | |
|---|-------------------------|---|--|-------------------------------|-------------------------|----------------------------|--|
| Manuel Soriano | | Manuel Soriano | Ron Koester | | | | |
| REQUEST | | | | | | | |
| Tentative Parcel Map: to create for | ur (4) sin | ngle family parcels on a 20.9 g | gross acre s | ite. | | | |
| LOCATION/ADDRESS | | | ZONED | DISTRICT | | | |
| Northeast of the intersection of Si | erra High | way and Hypotenuse Road. | Soledad (| | | | |
| APN: 3217-019-010 | | | COMMU | NITY | | | |
| ACCESS | | | Acton | | | | |
| Sierra Highway and Hypotenuse R | load. | | | G ZONING | | Aimina Da | quired Lot Area) and A-2- |
| , , , , , , , , , , , , , , , , , , , | | | | icultural – One | | | |
| SIZE | | ING LAND USE | SHAPE | | | TOPOG | |
| 20.9 gross acres | | t, with a | Triangular | | | Sloped | |
| | telecor | mmunications shed | | | | | |
| | | SURROUNDING LAND | USES & Z | ONING | | | |
| North: Open Land (A-2-2) | | | East: Op | en Land (A | <u>-1-1)</u> | | |
| South: Single Family Residential Highway (A-1-1) | al, Open | Land, and the Sierra | | ngle Family way) Comn | | | Land (A-1-1), and |
| GENERAL PLAN | | DESIGNATION | | MAXIN | IUM DEN | ISITY | CONSISTENCY |
| Antelope Valley Areawide General | Plan | Category N2 (Non-Urb | ban 2) 10 Dwelling Units | | Yes | | |
| ENVIRONMENTAL STATUS | | | | | | | |
| A Mitigated Negative Declaration ha and the Los Angeles County Enviror reduced to a level that represents no | nmental (| Guidelines. Through mitigation | pursuant to n efforts, po | the Californi tential impa | a Environicts to wate | mental Qua er quality a | ality Act ("CEQA") nd biota have been |
| DESCRIPTION OF SITE PLAN | | | | | | | |
| The Tentative Parcel Map dated Jan riangular-shaped subject property is property. The northerly two parcels (p The southerly two parcels (parcel 3 a | currentl arcel 1 a | ly vacant, except for a small and parcel 2) will both be acce | telecommur ssed off of h | ication facil Ivpotenuse | ity shed n Road. via | ear the soi a 20-foot w | utheast corner of the |
| KEY ISSUES | | | | • | | | |
| Permit for Hillside managem five (5) units that would requ | ent is not ire a Cor | | e proposed o | density (four | parcels) is | below the i | minimum threshold of |
| PM062944 is a resubdivisio Conditional Use Permit (CUF | n of PM2 P) both w | 25036. The proposed density vithin it's own boundaries and | of PM0629 within the u | 044 does no Inderlying su | t exceed abdivision | the low de (PM25036 | nsity threshold for a) as a whole. |
| While the topography of the s All proposed grading will be | ite is slop eviewed | ped and grading will be require when future development is | ed to build he proposed. | ouses on thi | s site, no g | rading is p | roposed at this time. |
| TO BE CO | MPLETED | ONLY ON CASES TO BE HEAI | RD BY THE E | OARD OF SU | JPERVISO | RS | |
| FAFF CONTACT PERSON | | | | | | | |
| PC HEARING DATE (S) | | RPC ACTION DATE | | RPC F | RECOMME | NDATION | |
| EMBERS VOTING AYE | | MEMBERS VOTING NO | ······································ | МЕМЕ | BERS ABST | AINING | |
| AFF RECOMMENDATION (PRIOR TO F | EARING) | | | | | | |
| EAKERS* | T | PETITIONS | | LETTE | RS | | |
| , | 1 | (0) | | | | | |

| COMMITTEE RECOMMENDATION | | | | |
|-----------------------------|-------------------|--------------------|---------------------|------------|
| APPROVAL | ☐ DE | NIAL | | |
| No improvements | 20 Acre Lots | 10 Acre Lots | X 5 Acre Lots | Sect 191.2 |
| Street improvements | Paving | Curbs and Gutters | Street Lights | |
| Street Trees | Inverted Shoulder | Sidewalks | Off Site Pavingft. | |
| Water Mains and Hydrar | nts | | | |
| Drainage Facilities | | | | |
| Sewer | Septic Tanks | Other Sidewalks to | meet ADA standards. | |
| Park Dedication "In-Lieu | Fee" | | | |
| | | | | |
| SPECIAL INDIVIDUAL DEPARTME | NT CONCERNS | | | |
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SSUES AND ANALYSIS

Prepared by: Josh Huntington

Printed On: Jun 5, 2007



munity Standards District

Landuse Policy (Not in Commit Area Plan)

(1 to 6 dates)

2. Low/Aretium parenty
Residential (6 to 12 dates)
3. Mestium parenty
Residential (6 to 12 dates)
3. Mestium parenty
Residential (8 to 22 dates)
(2 to 22 dates)
6. As more dates
6. Low more dates
6. Low more dates
6. Paper Saccas
6. Paper

RC - Rural Communities
R - Non-Urban
TC - Transportation Corridor

Zoning (Boundary)

Zoning

Zon

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Note: This map represents a quick representation of spatial imagery or vector layers using GIS-NET.

The map should be interpreted in accordance with the disclaimer statement of GIS-NET.









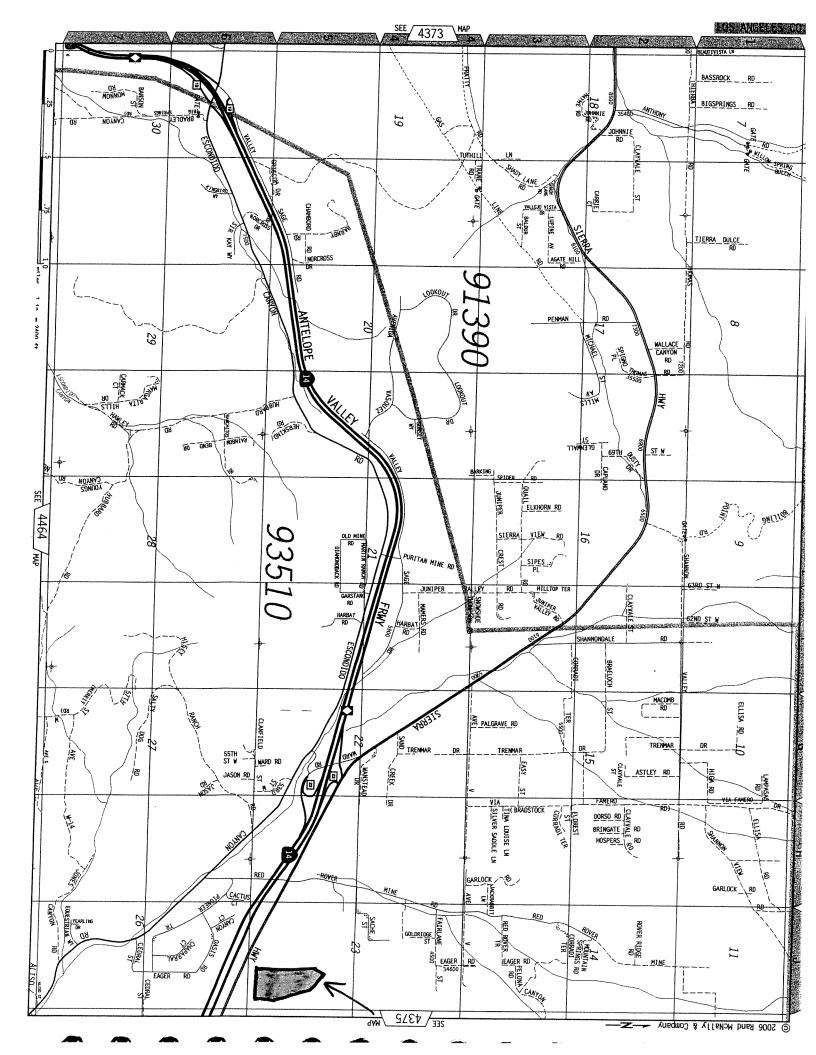




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TENTATIVE PARCEL MAP NO. 062944

STAFF ANALYSIS August 21, 2007 HEARING OFFICER PUBLIC HEARING

PROJECT OVERVIEW

The applicant, Manuel Soriano, proposes to create four (4) single-family parcels on a 20.9 acre piece of land. The subject property currently contains no houses, but there is a shed on the southeast corner of the site that is the property of the telephone company. This building will continue to exist in its present location after the proposed land division.

The project was assessed with a Mitigated Negative Declaration ("MND") since potential impacts to water quality and biota can be mitigated to less than a significant level with project mitigation.

The proposed development is within the boundaries of the Acton Community Standards District ("CSD") and is required to comply with all of the land use requirements and development standards imposed by the CSD, as well as those imposed by the existing A-1-1 (Light Agriculture – One (1) Acre Minimum Lot Area) and A-2-1 Zone (Heavy Agriculture – One (1) Acre Minimum Lot Area).

DESCRIPTION OF PROJECT PROPERTY

<u>Location:</u> East of Hypotenuse Road, approximately 1,600 feet north of Sierra Highway, in the Soledad Zoned District.

<u>Physical Features:</u> The subject property is approximately 20.9 acres in size. It is roughly triangular in shape with sloping topography. The subject property currently contains only a small telecommunications support shed.

Access: Two of the parcels (1 and 2) will access via Hypotenuse Road, while the other two parcels (3 and 4) will be reached via the existing 20' wide easement off of Sierra Highway.

<u>Services</u>: Potable water will be supplied by the Los Angeles County Water Works District #37, a public water system, which guarantees water connection and service to the three units. Sewage disposal will be provided by the County of Los Angeles Sanitation District.

TENTATIVE PARCEL MAP NO. 062944 Staff Analysis

ENTITLEMENTS REQUESTED

Parcel Map: The applicant has requested the approval of Tentative Parcel Map No. 062944. The subdivision request is to create four (4) single-family parcels on a 20.9 acre piece of land.

EXISTING ZONING

The majority of the subject property is zoned A-1-1 (Light Agricultural-One Acre Minimum Required Lot Area). The north approximately 2.8 acres of the subject property is zoned A-2-1 (Heavy Agricultural-One Acre Minimum Required Lot Area). All of the adjacent properties are similarly zoned either A-1-1 or A-2-1. Further away to the east and west, along Sierra Highway, there are small areas of commercial and industrial zoning. The nearest commercial zone is about 525 feet to the west of the subject property, and the nearest industrial zone is about 1150 feet to the west of the subject property.

The project design complies with the standards of the A-1-1 and A-2-1 zones.

EXISTING LAND USES

The subject property contains small telecommunications facility shed, but is otherwise vacant. The property is surrounded by residential development and open land on all sides. Further away to the east and west, along Sierra Highway, there are pockets of commercial and industrial land use. The nearest commercial land use is about 525 feet to the west of the subject property, and the nearest industrial land use is about 1150 feet to the west of the subject property.

PREVIOUS CASE/ZONING HISTORY

The current A-1-1 and A-2-1 zoning districts on the property became effective on February 21, 1957 following the adoption of Ordinance Number 7091 which created the Soledad Canvon Zoned District.

Additionally, this project is a resubdivision of Parcel Map (PM) 25036, an earlier subdivision that was recorded on June 17, 1998. While PM 25036 created seven parcels, it was classified as a minor land division because all of the parcels were over twenty (20) acres in size. One of these parcels, the one that had been referred to as Parcel 4, is now being resubdivided in the four (4) parcels that make up this project. When there is a resubdivision, a Conditional Use Permit (CUP) for hillside management is required if either the slope density analysis for the underlying subdivision or the slope density analysis for the resubdivision show that the threshold for such a CUP has been meet. In this case, neither threshold was met so the resubdivision (this project) can proceed without a CUP.

ACTON COMMUNITY STANDARDS DISTRICT

Pursuant to Section 22.44.126 of the Los Angeles County Code ("County Code"), the applicant must meet all applicable development standards of the CSD. At the time of future development, the residences will be subject to plot plan review and must meet the development standards of the CSD and the County Code. These include standards for: hillside design, impervious surface, native vegetation, minimum front yard depth, side yard setbacks, rear yard setbacks, and total lot coverage.

GENERAL PLAN CONSISTENCY

The subject property is located within Category N2 (Non-Urban 2) of the Land Use Policy Map of the Antelope Valley Areawide General Plan ("Plan," a component of the Los Angeles County General Plan). This category allows for a maximum density of 1.0 dwelling units per gross acre. The applicant's proposal to create 4 single-family lots represents a density of 0.19 dwelling units per acre. Therefore, the proposed development is consistent with the density allowed by the Plan.

PROJECT DESCRIPTION

Tentative Parcel Map No. 062944, dated January 10, 2007, depicts a subdivision of four (4) single-family parcels on a 20.9 gross acre property. The triangular-shaped subject property is currently vacant, except for a small telecommunication facility shed near the southeast corner of the property. The topography of the site is sloped.

The four parcels are depicted on the Tentative Parcel Map as lining up roughly from north to south in a row. The northerly two parcels (parcel 1 and parcel 2) will both be accessed off of Hypotenuse Road, via a 20-foot wide private driveway. The southerly two parcels (parcel 3 and parcel 4) will both be accessed off of Sierra highway, via a 20-foot wide private driveway.

This project does not propose any grading at this time. All of the grading necessary to erect houses on the proposed parcels will need to be reviewed and approved as part of the plot plan review at the time of future development.

ENVIRONMENTAL DOCUMENTATION

In accordance with State and County CEQA guidelines, a Mitigated Negative Declaration ("MND") was prepared for the project. The MND concluded that certain potentially

significant impacts are less than significant with implementation of the proposed mitigation measures in the Mitigation Monitoring Program ("MMP").

Identified potential impacts found to be less than significant with project mitigation, include:

- Water Quality
- Biota

Potential impacts to Water Quality include septic system feasibility and efficient operation of private sewage disposal systems. Potential impacts to Biota include disturbance of bird nesting areas.

Mitigation measures for Water Quality include a detailed septic analysis, site inspection, and compliance with State water quality control requirements. Mitigation measures for Biota include the following: biological monitoring, demarcation of "no construction" and nesting/breeding buffer areas, survey reporting, downward-directed exterior night lighting, review and approval of landscape plans prior to building permit issuance, and relocation of vertebrate species during earthmoving activities if necessary.

COUNTY DEPARTMENT AND AGENCY COMMENTS AND RECOMMENDATIONS

The Los Angeles County Subdivision Committee consists of the Departments of Regional Planning, Public Works, Fire, Parks and Recreation, and Health Services. The Subdivision Committee has reviewed the Tentative Parcel Map dated January 10, 2007 and recommends approval of the project with the attached conditions.

LEGAL NOTIFICATION/COMMUNITY OUTREACH

On July 18, 2007, hearing notices regarding this proposal were mailed to all property owners as identified on the current Assessor's record within 1000 feet of the subject property for a total of 45 notices.

The public hearing notice was published in The Signal Newspaper on July 21, 2007 and La Opinion on July 21, 2007. Project materials, including a Tentative Parcel Map, Exhibit Map, Land Use Map, and County draft conditions of approval were received at the Palmdale City Library on July 21, 2007. One hearing notice was posted on the subject property on July 20, 2007.

CORRESPONDENCE RECEIVED BEFORE PUBLIC HEARING

Regional Planning Staff received a fax on January 4, 2006 from the Acton Town Council ("Council") regarding this project. The Council stated that it has reviewed the project and found that it complies with the CSD. However, the Council did request a trail easement – a request that was granted by the Department of Parks and Recreation with their requirement that the following language be included in the Final Map: "We hereby dedicate to the County of Los Angeles a 20 foot wide trail easement for riding and hiking purposes." The Council also had concerns regarding the driveways' effects on the drainage plan. Finally, the Council requested that concrete septic tanks be required for their durability, instead of the less durable steel or plastic options.

STAFF EVALUATION

The proposed development is consistent with all applicable provisions of the Plan, the A-1-1 and A-1-2 zoning districts, and the CSD. The subject property is surrounded by compatible uses and has access to County-maintained streets. All required public services and necessary infrastructure can be provided for the proposed subdivision.

The proposed development is consistent with existing residential development. The project is located in a non-urban area and the proposed development is non-urban in nature. The site is vacant (except for a telecommunications shed) and has sloped topography.

STAFF RECOMMENDATION

Staff recommends that the Hearing Officer adopt the Mitigated Negative Declaration with Mitigation Monitoring Program and approve Tentative Parcel Map No. 066944 with the attached findings and conditions.

Attachments:

Factual
Thomas Brothers Guide Map Page
Draft Conditions
Correspondence
Tentative Parcel Map No. 062944 dated January 10, 2007
Land Use Map
GIS-NET Map

SMT:JSH 7/24/07

DEPARTMENT OF REGIONAL PLANNING TENTATIVE PARCEL MAP NO. 062944

DRAFT CONDITIONS:

1. Conform to the requirements of Title 21 of the Los Angeles County Code ("County Code"), including the requirements of the A-1-2 and A-2-2 zones.

Map Date: January 10, 2007

- 2. Label the driveways as "Private Driveway and Fire Lane" on the final map.
- 3. Submit a copy of the project Covenants, Conditions and Restrictions ("CC&Rs"), or any other maintenance agreement, to the Los Angeles County Department of Regional Planning ("Regional Planning") for review and approval.
- 4. Post the shared driveways as "No Parking" and provide for its continued enforcement in the CC&Rs or maintenance agreement. Submit a copy of this document to be recorded to Regional Planning prior to final map approval.
- 5. Provide in the CC&Rs or maintenance agreement a method for the continual maintenance of the common areas, including the driveways to the satisfaction of Regional Planning. Submit a copy of the document to be recorded to Regional Planning prior to final map approval.
- 6. Record reciprocal easements to grant access over the shared driveways. Provide a copy of the draft easements to Regional Planning prior to final map recordation.
- 7. In accordance with Section 21.32.195 of the County Code, the Subdivider or successor in interest shall plant or cause to be planted at least one (1) tree of a non-invasive species within the front yard each residential parcel for a minimum total of four (4) trees. The location and the species of said trees shall be incorporated into a site plan or landscape plan. Prior to final map approval, the site/landscaping plan shall be approved by Regional Planning, and a bond shall be posted with Public Works or other verification shall be submitted to the satisfaction of Regional Planning to ensure the planting of the required tree.
- 8. A final parcel map is required. A waiver is not allowed.
- 9. The Subdivider shall defend, indemnify and hold harmless the County of Los Angeles ("County"), its agents, officers, and employees from any claim, action or proceeding against the County or its agents, officers, and employees to attack, set aside, void or annul this parcel map approval, or related discretionary approvals, whether legislative or quasi-judicial, which action is brought within the applicable time period of the Government Code Section 65499.37 or any other applicable time period. The County shall promptly notify the Subdivider of any claim, action or proceeding and the County shall cooperate fully in the defense. If the County fails to promptly to notify the

Subdivider of any claim, action or proceeding, or the County fails to cooperate fully in the defense, the Subdivider shall not thereafter be responsible to defend, indemnity, or hold harmless the County.

- 10. In the event that any claim, action or proceeding as described above is filed against the County, the Subdivider shall within ten days of the filling pay Regional Planning an initial deposit of \$5,000.00 from which actual costs shall be billed and deducted for the purpose of defraying the expense involved in the department's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance to the Subdivider, or the Subdivider's counsel. The Subdivider shall pay the following supplemental deposits, from which actual costs shall be billed and deducted:
 - a. If during the litigation process, actual costs incurred reach 80 percent of the deposit amount, the Subdivider shall deposit additional funds to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to the completion of the litigation.
 - b. At the sole discretion of the Subdivider, the amount of the initial or supplemental deposit may exceed the minimum amounts defined herein.

The cost for collection and duplication of records and other related documents will be paid by the Subdivider according to the County Code Section 2.170.010.

Except as modified herein above, this approval is subject to all the conditions set forth in the attached mitigation monitoring program and the attached reports recommended by the Los Angeles County Subdivision Committee.

TENTATIVE MAP DATED <u>01-10-2007</u> EXHIBIT "A" MAP DATED <u>01-10-2007</u>

The following reports consisting of 9 pages are the recommendations of Public Works.

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

- 1. Details and notes shown on the tentative map are not necessarily approved. Any details or notes which may be inconsistent with requirements of ordinances, general conditions of approval, or Department policies must be specifically approved in other conditions, or ordinance requirements are modified to those shown on the tentative map upon approval by the Advisory agency.
- 2. Easements are tentatively required, subject to review by the Director of Public Works to determine the final locations and requirements.
- 3. Easements shall not be granted or recorded within areas proposed to be granted, dedicated, or offered for dedication for public streets, highways, access rights, building restriction rights, or other easements until after the final map is filed with the Registrar-Recorder/County Clerk's Office. If easements are granted after the date of tentative approval, a subordination must be executed by the easement holder prior to the filing of the final map.
- 4. In lieu of establishing the final specific locations of structures on each lot/parcel at this time, the owner, at the time of issuance of a grading or building permit, agrees to develop the property in conformance with the County Code and other appropriate ordinances such as the Building Code, Plumbing Code, Grading Ordinance, Highway Permit Ordinance, Mechanical Code, Zoning Ordinance, Undergrounding of Utilities Ordinance, Water Ordinance, Sanitary Sewer and Industrial Waste Ordinance, Electrical Code, and Fire Code. Improvements and other requirements may be imposed pursuant to such codes and ordinances.
- 5. All easements existing at the time of final map approval must be accounted for on the approved tentative map. This includes the location, owner, purpose, and recording reference for all existing easements. If an easement is blanket or indeterminate in nature, a statement to that effect must be shown on the tentative map in lieu of its location. If all easements have not been accounted for, submit a corrected tentative map to the Department of Regional Planning for approval.
- 6. Quitclaim or relocate easements running through proposed structures.

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TENTATIVE MAP DATED <u>01-10-2007</u> EXHIBIT "A" MAP DATED <u>01-10-2007</u>

- 7. Adjust, relocate, and/or eliminate lot lines, lots, streets, easements, grading, geotechnical protective devices, and/or physical improvements to comply with ordinances, policies, and standards in effect at the date the County determined the application to be complete all to the satisfaction of Public Works.
- 8. Delineate proof of access to a public street on the final map.
- 9. The following note shall be placed on all tract and parcel maps with lot sizes of five acres or more: "Further division of this property to lot/parcel sizes below five acres will require standard improvements be completed as a condition of approval. The improvements will include but not limited to providing access, installation of water mains, appurtenances and fire hydrants, and conformance to standard Los Angeles County development standards."
- 10. Label driveways and multiple access strips as "Private Driveway and Fire Lane" and delineate on the final map to the satisfaction of Public Works.
- 11. Reserve reciprocal easements for drainage, ingress/egress, sewer, water, utilities, right to grade, and maintenance purposes, etc., in documents over the common private driveways to the satisfaction of Public Works.
- 12. Extend lot lines to the center of private and future streets or provide separate lots for the private and future streets.
- 13. Grant ingress/egress and utility easements to the public over the private and future or future streets.
- 14. A final parcel map must be processed through the Director of Public Works prior to being filed with the Registrar-Recorder/County Clerk's Office.
- 15. Prior to submitting the parcel map to the Director of Public Works for examination pursuant to Section 66450 of the Government Code, obtain clearances from all affected Departments and Divisions, including a clearance from the Subdivision Mapping Section of the Land Development Division of Public Works for the following mapping items; mathematical accuracy; survey analysis; and correctness of certificates, signatures, etc.

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TENTATIVE MAP DATED <u>01-10-2007</u> EXHIBIT "A" MAP DATED <u>01-10-2007</u>

- 16. If signatures of record title interests appear on the final map, a preliminary guarantee is needed. A final guarantee will be required. If said signatures do not appear on the final map, a title report/guarantee is needed showing all fee owners and interest holders and this account must remain open until the final parcel map is filed with the Registrar-Recorder/County Clerk's Office.
- 17. Within 30 days of the approval date of this land use entitlement or at the time of first plan check submittal, the applicant shall deposit the sum of \$2,000 (Minor Land Divisions) or \$5,000 (Major Land Divisions) with Public Works to defray the cost of verifying conditions of approval for the purpose of issuing final map clearances. This deposit will cover the actual cost of reviewing conditions of approval for Conditional Use Permits, Tentative Tract and Parcel Maps, Vesting Tentative Tract and Parcel Maps, Oak Tree Permits, Specific Plans, General Plan Amendments, Zone Changes, CEQA Mitigation Monitoring Programs and Regulatory Permits from State and Federal Agencies (Fish and Game, USF&W, Army Corps, RWQCB, etc.) as they relate to the various plan check activities and improvement plan designs. In addition, this deposit will be used to conduct site field reviews and attend meetings requested by the applicant and/or his agents for the purpose of resolving technical issues on condition compliance as they relate to improvement plan design, engineering studies, highway alignment studies and tract/parcel map boundary, title and easement issues. When 80% of the deposit is expended, the applicant will be required to provide additional funds to restore the initial deposit. Remaining balances in the deposit account will be refunded upon final map recordation.

+1W

Prepared by Henry Wong

Phone <u>(626) 458-4915</u>

Date <u>03-12-2007</u>



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS LAND DEVELOPMENT DIVISION SUBDIVISION PLAN CHECKING SECTION DRAINAGE AND GRADING UNIT

PARCEL MAP NO. 062944

REVISED TENTATIVE MAP DATED 01/10/07

| DRAI | NAGE CONDITIONS |
|-------|---|
| 1. | Approval of this map pertaining to drainage is recommended (No grading is proposed on the Tentative Map). |
| ===== | ====================================== |
| 1. | Approval of this map pertaining to grading is recommended (No grading is proposed on the Tentative Map). |
| Vame | Fighth Cordore Date 02/28/07 Phone (626) 458-4921 |

Sheet 1 of 1

[]

County of Los Angeles Department of Public Works GEOTECHNICAL AND MATERIALS ENGINEERING DIVISION **GEOLOGIC REVIEW SHEET**

900 So. Fremont Ave., Alhambra, CA 91803

TEL. (626) 458-4925

DISTRIBUTION 1 Geologist
1 Soils Engineer

1 GMED File 1 Subdivision

| | | E PARCEL MAP 62944 IENTATIVE MAP DATED 1/10/07 (Revised) |
|--------|-------|--|
| | | ER Soriano LOCATION Acton |
| | | CRC Enterprises |
| GEO | LOGIS | ST John Helms REPORT DATE 7/10/06 BINEER AZ Geo Technics, Inc. REPORT DATE 9/26/05 |
| SOIL | S ENG | SINEER AZ Geo Technics, Inc. REPORT DATE 9/26/05 |
| [X] | | NTATIVE MAP FEASIBILITY IS RECOMMENDED FOR APPROVAL. PRIOR TO FILING THE FINAL LAND ISION MAP, THE FOLLOWING CONDITIONS MUST BE FULFILLED: |
| | [X] | The final map must be approved by the Geotechnical and Materials Engineering Division (GMED) to assure that all geotechnical factors have been properly evaluated. |
| | [×] | A grading plan must be geotechnically approved by the GMED. This grading plan must be based on a detailed engineering geology report and/or soils engineering report and show all recommendations submitted by them. I must also agree with the tentative map and conditions as approved by the Planning Commission. If the subdivision is to be recorded prior to the completion and acceptance of grading, corrective geologic bonds will be required. |
| | [X] | All geologic hazards associated with this proposed development must be eliminated, or |
| | | delineate restricted use areas, approved by the consultant geologist and/or soils engineer, to the satisfaction of the Geology and Soils Sections, and dedicate to the County the right to prohibit the erection of buildings or other structures within the restricted use areas. |
| | [] | A statement entitled: "Geotechnical Note(s), Potential Building Site: For grading and corrective work requirements for access and building areas for Lot(s) No(s). refer to the Soils Report(s) by,dated" |
| | [X] | The Soils Engineering review dated 2/21/07 is attached. |
| [] | | ATIVE MAP IS APPROVED FOR FEASIBILITY. THE FOLLOWING INFORMATION IS APPLICABLE TO THIS ION OF LAND: |
| | [] | This project may not qualify for a waiver of final map under section 21.48.140 of the Los Angeles County Title 21 Subdivision Code. |
| | [] | The subdivider is advised that approval of this division of land is contingent upon the installation and use of a sewer system. |
| | [] | Geology and/or soils engineering reports may be required prior to approval of building or grading plans. |
| | [] | Groundwater is less than 10 feet from the ground surface on lots |
| | [] | The Soils Engineering review dated is attached. |
| | | |
| | | |
| epared | by | Reviewed by Date 2/20/07 |

Geir R. Mathisen

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS GEOTECHNICAL AND MATERIALS ENGINEERING DIVISION

SOILS ENGINEERING REVIEW SHEET

| Address: | 900 S. Fremont Ave., Alhambra, CA 91803 | District Office 8.2 |
|--|--|--|
| Telephone: | (626) 458-4925 | Job Number LX001129 |
| Fax: | (626) 458-4913 | Sheet 1 of 1 |
| | | DISTRIBUTION |
| Ungraded Site Lo | nts | DISTRIBUTION: |
| Tentative Parcel | | Drainage Grading |
| Location | Acton | Geo/Soils Central File |
| Developer/Owner | | Geo/Solis Central FileDistrict Engineer |
| Engineer/Architec | | District Engineer |
| Soils Engineer | A.Z. Geo Technics, Inc. (GT-2779-S) | Soils Engineer |
| Geologist | John Helms | Engineer/Architect |
| | | Liigiileel/Alclinect |
| Review of: | | |
| Revised Tentative | Parcel Map Dated by Regional Planning 1/10/07 | |
| Geotechnical Repo | | |
| Geologic Report D | | |
| Previous Review S | Sheet Dated <u>9/26/06</u> | |
| ACTION | | |
| ACTION: | | |
| Tentative Map feas | sibility is recommended for approval, subject to conditions below: | |
| REMARKS: | | |
| As previously reque | ested: | |
| | | |
| the submitted s | plan stage, show recommended limits and depth of removal and recorsoils report dated 9/26/06, it indicates that 8 feet of removal and recoms and depth of the soils susceptible to hydroconsolidation. | npaction on the grading plans. On Page 14 of paction is recommended on the subject site. |
| At the grading p and policies. | plan stage, submit two sets of grading plans to the Soils Section for ve | rification of compliance with County codes |
| anna penere | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | · | |
| | | |
| | | |
| | | |
| NOTE TO THE DI AN | I CHECKED BUILDING AND SAFETY DISTRICT ENGINEED. | |
| A. THE ON-SITE SO | I CHECKER/BUILDING AND SAFETY DISTRICT ENGINEER: OILS ARE MODERATELY CORROSIVE TO FERROUS METALS. | |
| B. EASEMENTS E. | F, AND G MUST BE SHOWN ON THE TENTATIVE MAP. | |
| | | |
| | PROFESSIONAL | |
| | WE STOR AND | |
| | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| | (8/2 No. 67587 E) A | |
| | 是 Exp. 6/30/07 | |
| Reviewed by | 1 Xuel March ! | D=1= 0/04/0= |
| . TO VICEYOU DY | Continue Marie Mar | Date 2/21/07 |
| | | |

NOTICE: Public safety, relative to geotechnical subsurface explorations, inclusive of the Los Angeles County Code, Chapter 11.48, and the State of California, Title 8, Construction Safety Orders. P:\Yosh\62944TentPMaa

Page 1/1

TENTATIVE MAP DATED 01-10-2007 EXHIBIT MAP DATED 01-10-2007

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

- 1. Re-offer of private and future right of way 32 feet from centerline on Hypotenuse Road.
- 2. Whenever there is an offer of a private and future street, provide a drainage statement/letter.
- 3. Dedicate slope easement along the property frontage on Hypotenuse Road to the satisfaction of Public works.

 $+1\omega$

Prepared by Allan Chan pm62944r-rev2.doc

Phone (626) 458-4915

Date <u>03-08-2007</u>

TENTATIVE MAP DATED <u>01-10-2007</u> EXHIBIT MAP DATED <u>01-10-2007</u>

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

Approved without conditions. This is a 5+ acres subdivision.

410

Prepared by Julian Garcia/Allen Ma pm62944s-rev2.doc

Phone (626) 458-4921

Date 03-07-2007

Page 1/1

TENTATIVE MAP DATED <u>01-10-2007</u> EXHIBIT MAP DATED <u>01-10-2007</u>

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

Approved without conditions. This is a 5+ acres subdivision.

HW)

Prepared by Tony Hui

Phone (626) 458-4921

Date <u>03-12-2007</u>

FIRE DEPARTMENT

5823 Rickenbacker Road Commerce, California 90040

CONDITIONS OF APPROVAL FOR SUBDIVISION - UNINCORPORATED

| Subdiv | vision | : <u>P.M. 629</u> | 44 | ······································ | M | lap Date | January 10, 2007 - Ex. A |
|--------|-----------|--------------------------------|---|--|--------------------|-------------|---|
| C.U.P. | | | | | M | Iap Grid | 2808D |
| | | | IENT HOLD on the received, stating a | - | | | tion from the Los Angeles County Fire Dept. 2404. |
| ⅓ | | | y with Title 21 (Co I weather access ma | | | on Code) a | nd Section 902 of the Fire Code, which requires all |
| 3 | Fire l | Department ac | cess shall be extend | led to within 15 | 50 feet distance | of any exte | erior portion of all structures. |
|] | shall | be provided ar re Departmen | nd shown on the fin | al map. Turnai | rounds shall be | designed, c | urnarounds suitable for fire protection equipment use constructed and maintained to insure their integrity ded for driveways that extend over 150 feet in |
| | | | ys shall be indicate maintained in accor | | | Driveway a | and Firelane" with the widths clearly depicted. |
| | | | ıst be provided and e installed, tested ar | | | | ruction to all required fire hydrants. All required |
|] | Fire Ž | one 4). A "Fu | el Modification Pla | n" shall be sub | mitted and appr | oved prior | ry High Fire Hazard Severity Zone" (formerly to final map clearance. (Contact: Fuel 702-2904, Phone (626) 969-5205 for details). |
| I | Provid | le Fire Departr | nent or City approv | ed street signs | and building ac | cess numb | ers prior to occupancy. |
| F | Additi | onal fire prote | ction systems shall l | be installed in l | lieu of suitable a | access and | or fire protection water. |
| | | | p, which has been s department for acc | | is department fo | r review, h | as fulfilled the conditions of approval |
| | | | st be secured by a C inal map clearance. | | ovenant and Ag | reement ap | oproved by the County of Los Angeles Fire |
| Т | he Fir | e Department | has no additional re | equirements for | this division of | f land. | |
| nments | <u>al</u> | ll weather acc oproved Fire | ess private drivew | ay and firelan round is requi | e of the private | e easemen | ots 1 & 2 off Hypotenuse Rd. and a 20' t from Sierra Hwy. to Lots 3 & 4. An Provide a note on the Final Map clearly |
| nspect | or: _ | Janna Masi | | | D | ate Apr | il 24, 2007 |
| | | , , | | | | | 243, Fax (323) 890-9783 |
| | | | CLEARED | FOR | PUBLIC H | EARIN | G |



COUNTY OF LOS ANGELES

FIRE DEPARTMENT

5823 Rickenbacker Road Commerce, California 90040

WATER SYSTEM REQUIREMENTS - UNINCORPORATED

| Subdiv | ision No. | P.M. 62944 | Т | entative Map Date | January 10, 2007 - Ex. A |
|---------|----------------------|--|---|-------------------------------------|--|
| Revise | d Report | YES | | | |
| ⊠ | condition | | s division of land as presently zo | | water mains, fire hydrants and fire flows as a d. However, water requirements may be necessary |
| J | The requi | red fire flow for pu maximum daily do | blic fire hydrants at this location mestic demand Hydrant(s | is gallons per) flowing simultaneo | minute at 20 psi for a duration of hours, over ously may be used to achieve the required fire flow |
| | capable of | | ons per minute at 20 psi with two | | 0 psi. Each private on-site hydrant must be imultaneously, one of which must be the |
|] | Fire hydra | nt requirements are | as follows: | | |
| | Install | _ public fire hydrar | t(s). Verify / Upgrad | de existing pub | lic fire hydrant(s). |
| | Install | _ private on-site fire | e hydrant(s). | | |
| | on-site hyd Locat | | led a minimum of 25' feet from | | AWWA standard C503 or approved equal. All ted by a two (2) hour rated firewall. |
| | | | be installed, tested and accepte viceable throughout construction | | r to Final Map approval. Vehicular access shall |
| | | | e Department is not setting requivision of land as presently zone | | nains, fire hydrants and fire flows as a |
| | dditional v | vater system require | ements will be required when th | is land is further sub | divided and/or during the building permit |
| Н | ydrants and | d fire flows are ade | quate to meet current Fire Depa | rtment requirements | • |
| U | pgrade not | necessary, if existing | ng hydrant(s) meet(s) fire flow i | equirements. Subm | it original water availability form to our office. |
| ıments: | | | | | |
| | | | | | of Los Angeles Fire Code, or appropriate city regulations. In the water purveyor serving the area. |
| nspecto | or Janna I | Maxin 1 0 | | Date Apr | il 24, 2007 |
| | | 411 | | | |

Land Development Unit - Fire Prevention Division - (323) 890-4243, Fax (323) 890-9783



DEPARTMENT OF PARKS AND RECREATION

PARK OBLIGATION REPORT



Tentative Map # 62944 DRP Map Date:01/10/2007 SCM Date: / / Report Date: 03/07/2007
Park Planning Area # 43B AGUA DULCE / ACTON Map Type:REV. (REV RECD)

+ Exempt Units

Sections 21.24.340, 21.24.350, 21.28.120, 21.28.130, and 21.28.140, the County of Los Angeles Code, Title 21, Subdivision Ordinance provide that the County will determine whether the development's park obligation is to be met by:

= Proposed Units

1) the dedication of land for public or private park purpose or,

Total Units

- 2) the payment of in-lieu fees or,
- 3) the provision of amenities or any combination of the above.

The specific determination of how the park obligation will be satisfied will be based on the conditions of approval by the advisory agency as recommended by the Department of Parks and Recreation.

| Park la | nd obligation in acres or in-lieu fees | ACRES: IN-LIEU FEES: | 0.04 \$1,586 | | |
|---------|--|------------------------------------|-----------------|----------------------------------|----------|
| Conditi | ons of the map approval: | | | | |
| The par | k obligation for this development w The payment of \$1,586 in-lieu fees | | | | |
| Trails: | See also attached Trail Report. Sa | anta Clarita Trails Advisior Commi | | trail requirements, please conta | ct Rober |

Ettleman, Interim Trails Coordinator at (213) 351-5134.

ontact Patrocenia T. Sobrepeña, Departmental Facilities Planner I, Department of Parks and Recreation, 510 South Vermont enue, Los Angeles, California, 90020 at (213) 351-5120 for further information or an appointment to make an in-lieu fee payment.

r information on Hiking and Equestrian Trail requirements contact Trail Coordinator at (213) 351-5135.

James Barber, Advanced Planning Section Head

Supv D 5th March 07, 2007 07:55:23 QMB02F.FRX



PARK OBLIGATION WORKSHEET



Tentative Map #

62944

DRP Map Date: 01/10/2007

SMC Date: / /

Report Date: 03/07/2007

Park Planning Area # 43B AGUA DULCE / ACTON

Map Type:REV. (REV RECD)

The formula for calculating the acreage obligation and or In-lieu fee is as follows:

(P)eople x (0.003) Goal x (U)nits = (X) acres obligation

(X) acres obligation x RLV/Acre = In-Lieu Base Fee

Where:

P =

Estimate of number of People per dwelling unit according to the type of dwelling unit as determined by the 2000 U.S. Census*. Assume * people for detached single-family residences; Assume * people for attached single-family (townhouse) residences, two-family residences, and apartment houses containing fewer than five dwelling units; Assume * people for apartment houses containing five or more dwelling units; Assume * people for mobile homes.

Goal =

The subdivision ordinance allows for the goal of 3.0 acres of park land for each 1,000 people

generated by the development. This goal is calculated as "0.0030" in the formula.

U =

Total approved number of Dwelling Units. .

X =

Local park space obligation expressed in terms of acres.

RLV/Acre =

Representative Land Value per Acre by Park Planning Area.

Total Units

4

= Proposed Units

4 + Exempt Units

0

| | People* | Goal 3.0 Acres / 1000 People | Number of Units | Acre Obligation |
|---------------------|---------|------------------------------|-------------------|-----------------|
| Detached S.F. Units | 3.11 | 0.0030 | 4 | 0.04 |
| M.F. < 5 Units | 2.02 | 0.0030 | 0 | 0.00 |
| M.F. >= 5 Units | 2.51 | 0.0030 | 0 | 0.00 |
| Mobile Units | 2.40 | 0.0030 | 0 | 0.00 |
| Exempt Units | | | 0 | · |
| | | Total | Acre Obligation = | 0.04 |

Park Planning Area = 43B AGUA DULCE / ACTON

| Goal | Acre Obligation | RLV / Acre | In-Lieu Base Fee |
|-----------|-----------------|------------|-------------------------|
| @(0.0030) | 0.04 | \$39,648 | \$1,586 |

| Lot# | Provided Space | Provided Acres | Credit (%) | Acre Credit | Land |
|------|----------------|----------------|--------------|-------------|------|
| None | | | | | |
| | | Total Provided | Acre Credit: | 0.00 | |

| Acre Obligation | Public Land Crdt. | Priv. Land Crdt. | Net Obligation | RLV / Acre | In-Lieu Fee Due |
|-----------------|-------------------|------------------|----------------|------------|-----------------|
| 0.04 | 0.00 | 0.00 | 0.04 | \$39,648 | \$1,586 |

COUNTY OF LOS ANGELES

DEPARTMENT OF PARKS AND RECREATION

"Creating Community Through People, Parks and Programs"

Russ Guiney, Director

Date on Map: January 10, 2007

March 12, 2007

Tentative Parcel Map #: 62944

NOTICE OF TRAIL REQUIREMENT FOR TRACT MAPS AND PARCEL MAPS

No County trail required. However, a <u>Santa Clarita Trails Advisory Committee Trail</u> does cross a future street easement and road easement that is granted to the Applicant by the adjacent property owner. The Applicant currently does not plan to improve said street and road easements and will allow it to remain unpaved. Therefore the map is approved with the following condition:

If the Applicant does construct an all weather access road in the future for the street easement or road easement, than such road improvements would be subject to the Department of Parks and Recreation's Trails Standards.

Dedications and the exact following language should be shown for trail dedications on the first phase of final map.

Title Page: We hereby dedicate to the County of Los Angeles a 20 foot wide trail easement for riding and hiking purposes.

X IF A WAIVER IS FILED, A PLAT MAP DEPICTING THE TRAIL MUST ACCOMPANY THE WAIVER.

For any questions concerning trail alignment or other trail requirements, please contact Robert Ettleman at (213) 351-5134. Your compliance to this request is appreciated

Robert Ettleman, Interim Trails Coordinator

Robert Enterna

Planning and Development Agency • 510 South Vermont Ave • Los Angeles, CA 90020-1975 • (213) 351-5198 Tript52652.07c



JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

JOHN F. SCHUNHOFF, Ph.D. Chief Deputy

Environmental Health TERRANCE POWELL, R.E.H.S. Acting Director of Environmental Health

Bureau of Environmental Protection Mountain & Rural/Water, Sewage & Subdivision Program 5050 Commerce Drive, Baldwin Park, CA 91706-1423 TEL (626)430-5380 · FAX (626)813-3016 www.lapublichealth.org/eh/progs/envirp.htm



BOARD OF SUPERVISORS

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RFS No. 07-0003806

March 7, 2007

Parcel Map No. 062944

Vicinity: Big Mountain Ridge

Tentative Parcel Map Date: January 10, 2007 (2nd Revision)

The County of Los Angeles Department of Public Health has no objection to this subdivision and Vesting Tentative Parcel Map 062944 has been cleared for public hearing. The following conditions still apply and are in force:

- 1. **Prior to installation of any septic system**, a more detailed analysis, including site inspection by the Department will be completed in accordance with the Los Angeles County Plumbing Code and the Los Angeles County Health and Safety Code. Any factors that may influence the efficient operation of the private sewage disposal systems will be evaluated. The fast percolation rates discovered on parcels 2 and 3 requires enhanced treatment systems.
- 2. Public sanitary sewers are not available within 200 feet of any part of the proposed subdivision and each parcel is dependent upon the use of individual private sewage disposal systems.
- In the event that the requirements of the plumbing code cannot be met on certain parcels, due to future grading or for any other reason, the County of Los Angeles Department of Public Health will deny issuance of a building permit for the construction of homes on these parcels.
 - 4. Potable water will be supplied by the **Los Angeles County Water Works District #37**, a public water system, which will provide water connection and service to all parcels. The "will serve" letter from the water company has been received and approved.

If you have any questions or need additional information, please contact me at (626) 430-5380. Respectfully,

Becky Valenti, E.H.S. IV

Mountain and Rural / Water, Sewage, and Subdivision Program



Los Angeles County Department of Regional Planning

Planning for the Challenges Ahead



July 31, 2006

James E. Hartl AICP Director of Planning

CRC Enterprises 27600 Bouquet Canyon Road #200 Santa Clarita, CA 91350

SUBJECT:

INITIAL STUDY DETERMINATION LETTER

PROJECT NO. PM062944/RENVT200500091/RCUPT200500073

On July 31, 2006 the staff of the Department of Regional Planning completed its review of the Environmental Questionnaire and other data regarding your project and made the following determination as to the type of environmental document required.

| | Use of previously prepared EIR |
|-------------|-----------------------------------|
| | Categorical Exemption |
| | Negative Declaration |
| \boxtimes | Mitigated Negative Declaration |
| | Other: |
| | Environmental Impact Report (EIR) |

Please sign the enclosed "PROJECT CHANGES/CONDITIONS DUE TO ENVIRONMENTAL EVALUATION" and return or fax it to:

Department of Regional Planning Impact Analysis Section 320 West Temple Street, Room 1348 Los Angeles, CA 90012

If you have any questions regarding the above determination or environmental document preparation, please contact Rick Kuo of the Impact Analysis Section at (213) 974-6461, Monday to Thursday between 7:30 a.m. and 6 p.m. Our offices are closed on Fridays.

Very truly yours,

DEPARTMENT OF REGIONAL PLANNING James E. Hartl, AICP

Acting Director of Planning

Daryl Koutnik, Supervising Regional Planner Impact Analysis Section

JEH:DLK:rk